

**ATWOOD AREA FALL FESTIVAL
2020 FOOD VENDOR APPLICATION
October 2nd, 3rd, and 4th, 2020**

GROUP NAME: _____

AREA # _____

PHONE NUMBER: _____

LOT # _____

CONTACT PERSON: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

*Only those items approved with this application may be sold at the festival.
A copy of the application will be sent back with notice of rejection within 30 days of receipt of application, or at the Festival Committee's earliest opportunity.*

2020 FOOD ITEMS

**In order that the festival committee may make arrangements
for others to participate in the festival, payment must be submitted with application.**

**2020 Fee Schedule for Food Vendors
Public Service Groups - \$150.00
Private Vendors - \$190.00**

Please see rules and regulations that are enclosed with this application

Note: A "Best Decorated Food Booth" contest will be held again this year, with the first prize being, free registration for the following year's festival. The theme of the contest will be the decorations that best depict the theme of the Fall Festival, which is "Fall Harvest"

All Food Booths' must be set up Saturday, September 26th through Wednesday, September 30th.

No fees will be charged if site is left unoccupied and unplugged.

A representative from every food vendor must be present at the time any tent or booth is being set up for that group.

List (2) contact persons and phone numbers to be reached in case of a problem

NAME: _____ PHONE NUMBER: _____

NAME: _____ PHONE NUMBER: _____

Exhibitors will clean up and dispose of litter in booth spaces. All items must be removed within seven (7) days.

Trees must not be cut or damaged.

Alcoholic beverages are not permitted on the premises

No refunds of fees will be given after September 1st

Checks or money orders are to be made payable to the ATWOOD AREA FALL FESTIVAL. Exhibit spaces must be paid for in full before the festival or no permit will be issued. If you have any questions, please contact Ruth Capper at 330-735-2839.

Please mail your application to

Atwood Area Fall Festival

P.O. Box 255

Sherrodsville, OH 44675

ATWOOD AREA FALL FESTIVAL FOOD CONFIRMATION

Exhibitor _____ Lot# _____

Atwood Fall Festival Representative _____

Confirmed _____

Rejected _____

Passes will be available after September 9th

Passes Requested: Friday _____ Saturday _____ Sunday _____

Vendor Signature _____ *Date* _____

RULES & REGULATIONS

The above applicant agrees to follow the rules and regulations of the Atwood Fall Festival Committee, Inc. and the Muskingum Watershed Conservancy District. Any violation of these rules and regulations may be cause for revocation of this permit.

- **INSURANCE:** Vendor must carry Insurance in the amount of \$1,000,000.00 and must submit a certificate naming the Atwood Area Fall Festival Committee, Inc. as certificate holder.
- **HEALTH PERMIT:** Vendor must comply with the regulations of the Carroll County Health Department and must display a current health permit and provide a copy to the committee when setting up.
- **DAILY VEHICLE ACCESS:** Vehicle access is allowed in designated areas only for setup, loading, & unloading from 6:00 a.m. until 9:00 a.m. and after 9:00 p.m. on Friday; from 6:00 a.m. until 9:00 a.m. and after 9:00 p.m. on Saturday; and from 6:00 a.m. until 9:00 a.m. and after 5:00 p.m. on Sunday.
- **CAR PARKING PASS:** Each vendor will receive 1 car pass that will allow only 1 car to park in the assigned vendor lot. All other vehicles must use general parking. Vehicle access in the festival area is restricted.
- **WORKER ADMISSION:** Every individual must have a ticket or pass to enter the festival. You must request passes for your workers. This exhibitor pass will allow that individual to enter the festival. These are not intended for friends or family members.
- **SETUP:** You may begin set up the weekend before the festival. We encourage you to set up early to avoid congestion problems as the festival nears. Food vendors are to be set up by 10:00 a.m. on the Friday of the Festival. There will be a camping fee charged by the park if you stay overnight prior to the Festival dates. Also there is a Park fee for electric if you plug in prior to Friday.
- **ITEM RESTRICTIONS:** The vendor agrees to participate in the 2020 Atwood Area Fall Festival on October 2, 3, 4, 2020. Vendor agrees to only make and/or sell merchandise approved by the Food Committee. Vendor must post prices for all items sold. The vendor understands this is not a lease, but is permission to use certain conditional space at the Atwood Fall Festival. Consideration will be given so that booths with similar items will not be placed in close proximity to each other. Vendor is not permitted to take additional space or move from assigned space.
- **HOLD HARMLESS:** Vendor agrees, in connection with space reserved and participation in the Atwood Fall Festival, to hereby agree to indemnify and forever hold harmless the Atwood Area Fall Festival and the Muskingum Watershed Conservancy District from and against all suits, claims, damages, or losses to persons and property sustained while upon Atwood Lake Park occasioned by any act, omission, neglect, or wrong doing of any exhibitor, his agents or employees.
- **SETTING UP TENT:** A representative from every food vendor must be present at the time any tent is being set up for that group.
- **VENDORS** are not permitted to call out pricing or product to the visitors at the festival. All advertising must be by signs only.