



2025 ATWOOD FALL FESTIVAL PHOTO CONTEST

This year marks the 15th Annual Photo Contest at the Atwood Area Fall Festival, scheduled for October 3rd, 4th, and 5th, at beautiful Atwood Lake Park, in Mineral City, Ohio. The contest is managed by the local photo club, Focus Point. We invite those interested in photography to be creative and interpret the following categories as they see fit:

Categories:

1. Friendship
2. Transportation
3. Hiding in Plain Sight

Youth – This age category is for those age 17 and under and includes the above categories. Those age 18 or older should enter the adult category.

Entry Fee: \$4.00 per photograph entered (cash only) limit of 3 photos per person; one in each category.

Rules and Specifications:

- Photograph entries must have been taken by the entrant, using a camera or cell phone.
- Minimal digital editing is acceptable (such as: adjusting color, contrast, sharpness, cropping, etc.).
- Due to space limitations, restrict the overall size to no larger than 11" x 14" **(including any mat used)**.
- Photos must be mounted on stiff backer board, foamboard, or matted. No glass or frames, please.
- Please place identifying information on the back of each photo (your name, contact information, and category entered). Please do **NOT** tape your entry form to the back of the photo.
- Photographers should complete an entry form (below) and submit it with their labeled photos and cash entry fee, at the Weaver "Photo Barn," located in Camp Area H, across from the restrooms, on **Thursday, October 2nd between 3:00 p.m. and 7:00 p.m.**, or make prior arrangements for early drop-off with a Focus Point member (see contact information below).
- Winners will be awarded ribbons for first, second, and third places.
- Every effort will be made to ensure the safety and security of all submitted photographs. However, neither Focus Point, nor the Atwood Fall Festival Committee, nor the Muskingum Watershed Conservancy District will be liable for any damages to submitted photos.
- Retrieval of photographs will be on Sunday, October 5th, from 3:00 p.m. until the festival closing time of 5:00 p.m., unless other arrangements are made.

For more information: Christy Penland-McMillan (Newcomerstown), Christy.penland@gmail.com or phone: 740-255-6880; Julie Murray (New Philadelphia): j.a.murray@roadrunner.com; Bonnie Bauerbach (Belpre), phone: 740-525-0258 or email: 1066blb@gmail.com.

ENTRY FORM

Name: _____ Student or Adult (circle one)

Address: _____

Phone: _____ Email: _____

Description of Entries:

Title of Photo 1: _____

Title of Photo 2: _____

Title of Photo 3: _____