

2022 ATWOOD FALL FESTIVAL PHOTO CONTEST

This year marks the 12th Annual Photo Contest at the Atwood Area Fall Festival, scheduled for September 30, and October 1st and 2nd, at beautiful Atwood Lake Park, managed by the local photo club, Focus Point (formerly the Tuscarawas County Amateur Photographer's Association). We offer anyone interested in photography an opportunity to be creative and show their best photographs in the following limited categories:

Categories:

1. On the water
2. Love
3. The color purple

This year photos will be judged based on the age of the entrant: Students (under age 18), and Adult (aged 18 and over).

Entry Fee: \$3.00 per photograph entered – limit of three (3) photos per person; one in each category.

Rules and Specifications:

- Photograph entries must have been taken by the entrant.
- Minimal digital editing is acceptable (adjusting color, contrast, and cropping is OK).
- Restrict the photo size to no larger than 11" x 14" (not including any mat used).
- Photos must be mounted on stiff backboard, foamboard, or matted. No glass or frames, please.
- Photographers should complete an application in advance and submit it with their photos and fee to the Atwood Fall Festival at the Weaver "Photo Barn," located in Camp Area H, across from the restrooms, on Thursday, September 29th between 3:00 p.m. and 7:00 p.m., or make special arrangements for early drop-off.
- Focus Point will award ribbons and the Atwood Festival will award plaques for prizes.
- Every effort will be made to ensure the safety and security of all submitted photographs. However, neither Focus Point, nor the Atwood Fall Festival Committee, nor the Muskingum Watershed Conservancy District will be liable for any damages to submitted photos.
- Retrieval of photographs will be on Sunday, October 2nd, from 3:00 p.m. to 5:00 p.m., unless other arrangements are made.

For more information: Gary Conner (Strasburg), gwconner@yahoo.com or phone: 330-447-4374, or Christy Penland-McMillan (Newcomerstown), Christy.penland@gmail.com or phone: 740-255-6880, or Julie Murray: j.a.murray@roadrunner.com.

ENTRY FORM

Name: _____ Student or Adult (circle one)

Address: _____

Phone: _____ Email: _____

Description of Entries:

Title of Photo 1: _____

Title of Photo 2: _____

Title of Photo 3: _____